

George Strake District Award Nomination Form

Fill in as completely as possible. Information may flow onto second sheet if required.

Nominee's Name		Unit(s)	
Address		City	Zip
Home phone	Cell	Email	
Current Registered Position(s)			
Total time as registered Scouter		Time in registered position	
Community Involvement			
Spouse's Name	Scouting Involvement		
Children (w/ ages)	Scouting Involvement		
It is my pleasure to nominate this Scouter for the following award(s) for service to the youth of Tall Timbers District:			
<input type="checkbox"/> District Award of Merit	<input type="checkbox"/> Outstanding Scout Leader Award	<input type="checkbox"/> Spirit of Scouting Award	
<input type="checkbox"/> Pine Cone Award	<input type="checkbox"/> Family of the Year Award	<input type="checkbox"/> Charter Partner of the Year Award	
<input type="checkbox"/> James V. Walker Outstanding Scout Award	<input type="checkbox"/> Patricia Gibson Brown Distinguished Service		
List Scouting positions where nominee has served (<i>provide dates, if possible</i>): (<i>if nominee served same position in different units, indicate both</i>)			
List district and council events where nominee provided leadership: (<i>include name and year of event, as well as whether nominee served as chair, key staff or a volunteer</i>)			
List other service the nominee provided to Scouting:			
Training Completed		Awards Earned and Recognition Received	
<input type="checkbox"/> Leader Specific Training (for current position)	<input type="checkbox"/> BALOO	<input type="checkbox"/> Adult Religious Emblem	<input type="checkbox"/> Commissioner Arrowhead Honor
<input type="checkbox"/> Intro to Outdoor Leader Skills	<input type="checkbox"/> Commissioner Basic Training	<input type="checkbox"/> Den Leader Training Award	<input type="checkbox"/> Distinguished Commissioner
<input type="checkbox"/> Wood Badge	<input type="checkbox"/> Powder Horn	<input type="checkbox"/> District Award of Merit	<input type="checkbox"/> Order of the Arrow:
<input type="checkbox"/> Sea Badge	<input type="checkbox"/> Philmont Training Center:	<input type="checkbox"/> Scouter's Training Award	<input type="checkbox"/> Silver Beaver Award
<input type="checkbox"/> National Camp School	<input type="checkbox"/>	<input type="checkbox"/> Unit Leader Award of Merit	<input type="checkbox"/> William D. Boyce Award
		Scouter's Key: <input type="checkbox"/> Cubmaster <input type="checkbox"/> Scoutmaster <input type="checkbox"/> Venturing Advisor <input type="checkbox"/> District Committee <input type="checkbox"/> Commissioner Key	
The nominee is recommended for the above award because: (<i>Use additional page, if required. This section is important in setting your candidate apart from other good candidates. Refer to award descriptions for assistance in providing relevant information. This will be the information used at the district dinner to introduce the nominee, should they be selected.</i>)			
Nominated by		Position/Unit	
Home phone		Email	
	Cell		

Nominations are due by the 2nd Thursday in December and may be submitted at November or December roundtable. Visit www.george-strake.shac.org/nominations for additional submission options, award descriptions and a list of previous recipients. Awards will be presented at the Recognition Dinner in January.

Nominee's Name		Unit(s)	
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