

## Confidential Information & Recommendation Form For George Strake District Awards

Nominations must be submitted to the Recognition Committee by the end of November.  
Please give as much information as possible when filling out this form. Additional information  
and photos may be attached.

**Nomination for:**

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| <input type="checkbox"/> Chartered Partner Award<br><input type="checkbox"/> District Award of Merit<br><input type="checkbox"/> LeRoy Golson Award<br><input type="checkbox"/> Scout of the Year Award<br><input type="checkbox"/> Scout Leader's Training | <input type="checkbox"/> Commissioner of the Year Award<br><input type="checkbox"/> Family of the Year Award<br><input type="checkbox"/> Pine Tree Award<br><input type="checkbox"/> Scout Leader of the Year Award<br><input type="checkbox"/> Spirit of Scouting Award |
|---|--|

**Personal Data:**

Nominee (Use Full Legal Name – No Nickname)

\_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Spouse's Name: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Children: \_\_\_\_\_ Scouting Involvement: \_\_\_\_\_

Children: \_\_\_\_\_ Scouting Involvement: \_\_\_\_\_

Children: \_\_\_\_\_ Scouting Involvement: \_\_\_\_\_

**Scouting Record:**

Nominee is presently registered in Unit: \_\_\_\_\_ in \_\_\_\_\_ (City)

Their position in the unit, district or council is: \_\_\_\_\_

Tenure (# of Years): \_\_\_\_\_ Cub Scout \_\_\_\_\_ Boy Scout \_\_\_\_\_ Varsity Scout \_\_\_\_\_ Explorer

\_\_\_\_\_ Venturer \_\_\_\_\_ Scouter \_\_\_\_\_ Professional Scouter

Nominee has held the following offices in their unit or district:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Nominee has attended the following district events (include dates):

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**Community Service Record (optional):**

Nominee belongs to \_\_\_\_\_ church. They have served their community and demonstrated their leadership ability by:

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**Additional Supporting Information:**

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Recommended by:  
Name (Print): \_\_\_\_\_ Signature: \_\_\_\_\_

Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

**For questions/information on the awards, please contact:**

Mike Mathena via email at: [74mathena@gmail.com](mailto:74mathena@gmail.com)

Forms can be emailed to: [74mathena@gmail.com](mailto:74mathena@gmail.com)